

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 6 1968  
 Returned to applicant for correction..... DEC 11 1968  
 Corrected application filed..... JAN 10 1969  
 Map filed..... NOV 6 1968

The applicant..... Clark County School District  
 2832 E. Flamingo Rd.  
 of..... Las Vegas, Nevada, 89109....., County of..... Clark  
 State of..... Nevada....., hereby make.... application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Source - Las Vegas Artesian  
Name of stream, lake or other source.  
 Basin, Clark County, Nevada.....
2. The amount of water applied for is..... 0.20 c.f.s. .... second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Quasi-Municipal (School) and Domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Within the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$   
 of Section 27, Township 21 South, Range 61 East, M.D.B.&M., at a  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
 point from which the North Quarter corner of said Section 27 bears  
it should be stated. N. 18° 50' 10" W. a distance of 397.27 feet.
6. Place of use..... Within the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 27, Township 21 South,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
 Range 61 East, M.D.B.&M.....
7. Use will begin about..... January 1st ..... and end about..... December 31st ..... of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) Well, pump, pressure tank,  
 service line.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$4,000.00  
10. Estimated time required to construct works Two years  
11. Remarks Water from this well will be used for human consumption, sanitary facilities and landscaping on the existing Paradise Elementary School.

Applicant Clark County School District

By s/ Richard W. Byers  
Richard W. Byers, Agent

Compared jw/dc

See Ruling 1454, June 18, 1969

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that granting the application would impair the value of existing water rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk. Page  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of June

A.D. 19 69

*Roland D. Westergard*  
State Engineer